

8th WORLD WILDERNESS CONGRESS



Anchorage, Alaska, 30 September - 6 October 2005
Registration Form (one per person, please)

The theme of the 8th WWC is Wilderness, Wildlands and People – A Partnership for the Planet. This Congress will generate the most up-to-date and accurate information on the benefits of wilderness and wildlands to contemporary and traditional societies, and will review the best models for balancing wilderness and wildlands conservation with human needs.

The WWC convenes every three to four years around the world, and is always focused on wilderness and people. Previous Congresses have met in South Africa, Australia, Scotland, the USA, Norway and India. Approximately 1,000 delegates from over 40 nations will attend. We look forward to your participation in September, 2005.

Date: _____

First Name: _____ Last Name: _____

Email Address: _____

Prefix: (Mr.) (Ms.) (Mrs.) _____ Company: _____

Title: _____ Designation: _____

Nickname: _____ Student Id Number: _____

Alaska Center for the Environment ID Number: _____

Business Address: _____

City: _____ State/Province: _____

Zip/Postal Code: _____ Country: _____

Work Phone: _____ Work Fax: _____

*Please fax completed 4 page form to:
907-276-6061*

Conference Registration

Please select a registration item. Then select any additional items such as any workshop or seminar that you wish to attend.

Pre-Congress items are not included in the Full Registration Package fee and must be selected as an additional item. Prices listed reflect current discounts if available.

Please Note: If you selected Developing Country, Alaska Center for the Environment, or Student registration types you must qualify for the registration type you selected. Please go to www.8wwc.org to see if you meet the criteria.

Full Registration Package Options (30 Sept - 6 Oct)

- | | |
|--|----------|
| <input type="checkbox"/> Full Registration Package (\$575 USD after Jan. 30) | \$517.00 |
| <input type="checkbox"/> Full Registration Package (AK Ctr for the Environment discount) | \$490.00 |
| <input type="checkbox"/> Full Registration Package (Developing Country discount) | \$435.00 |
| <input type="checkbox"/> Full Registration Package (Student discount) | \$435.00 |
| <input type="checkbox"/> Accredited Media (contact office for approval) | Comp |

Pre-Congress Events & Extra Sessions

- | | |
|--|---------|
| <input type="checkbox"/> Global Wilderness Seminar for Gov't Agencies (28 & 29 Sept) | \$40.00 |
| <input type="checkbox"/> Conservation Photography Workshop (begins 29 Sept) | \$20.00 |
| <input type="checkbox"/> Conservation Writer's Rendezvous (3,4,5 October) | comp |

Partial Attendance Registrations

- | | |
|--|----------|
| <input type="checkbox"/> Global Wilderness Forum Only Registration | \$300.00 |
| <input type="checkbox"/> Wilderness Working Sessions Only Registration | \$400.00 |
| <input type="checkbox"/> Spouse Registration | \$200.00 |
| <input type="checkbox"/> Single Day Registration 30 September, Friday | \$160.00 |
| <input type="checkbox"/> Single Day Registration 1 October, Saturday | \$160.00 |
| <input type="checkbox"/> Single Day Registration 2 October, Sunday | \$125.00 |
| <input type="checkbox"/> Single Day Registration 3 October, Monday | \$125.00 |
| <input type="checkbox"/> Single Day Registration 4 October, Tuesday | \$125.00 |
| <input type="checkbox"/> Single Day Registration 5 October, Wednesday | \$125.00 |
| <input type="checkbox"/> Single Day Registration 6 October, Thursday | \$125.00 |

Registration Total: _____

Hotels and Accommodations

Please select a hotel room from the list below. Indicate the number of NIGHTS you wish to stay at that hotel on the first line and multiply that number by the room rate.

Please Note: This rate is per night (NOT per person) and tax is included.

Arrival Date _____ **Departure Date** _____

Hotel	Number of nights	Price per night for one room
Hotel Captain Cook Executive Suites-2 Bedroom-Single/Double	_____ x	\$357.00
Hotel Captain Cook Executive Suite-1 Bedroom-Single/Double	_____ x	\$216.00
Hotel Captain Cook Junior Suite-Single/Double Occupancy	_____ x	\$189.00
Hotel Captain Cook Standard-Single/Double Occupancy	_____ x	\$162.00
Hilton Hotel Standard-Quad Occupancy	_____ x	\$189.00
Hilton Hotel Standard-Triple Occupancy	_____ x	\$168.00
Hilton Hotel Standard-Single/Double Occupancy	_____ x	\$146.00
Sheraton Anchorage Hotel Deluxe-Single Occupancy	_____ x	\$152.00
Sheraton Anchorage Hotel Standard-Quad Occupancy	_____ x	\$152.00
Sheraton Anchorage Hotel Club-Single Occupancy	_____ x	\$141.00
Sheraton Anchorage Hotel Standard-Triple Occupancy	_____ x	\$141.00
Sheraton Anchorage Hotel Standard-Double Occupancy	_____ x	\$130.00
Sheraton Anchorage Hotel Standard-Single Occupancy	_____ x	\$119.00

8WWC Hotels Continued

Hotel	Number of nights	Price per night for one room
Inlet Tower Hotel & Suites Standard-Quad Occupancy	_____ x	\$141.00
Inlet Tower Hotel & Suites Standard-Triple Occupancy	_____ x	\$119.00
Inlet Tower Hotel & Suites Standard-Single/Double Occupancy	_____ x	\$98.00
Westmark Hotel Standard-Quad Occupancy	_____ x	\$141.00
Westmark Hotel Standard-Triple Occupancy	_____ x	\$119.00
Westmark Hotel Standard-Single/Double Occupancy	_____ x	\$98.00
Ramada Inn Standard-Quad Occupancy	_____ x	\$98.00
Ramada Inn Standard-Triple Occupancy	_____ x	\$87.00
Ramada Inn Standard-Single/Double Occupancy	_____ x	\$76.00
Comfort Inn Standard-Single/Double Occupancy	_____ x	\$76.00

Total for hotel: _____

**Grand Total for
Registration & Hotel:** _____

Print Name: _____

Credit Card Number: _____ **Exp. Date:** _____

Signature: _____

Thank you!
Please fax to: Logistics, LLC 907-276-6061 fax
Questions?
Call 907-276-6060 or Email: info@logisticsllc.com
329 F Street, Suite 206
Anchorage, AK 99501